

SESSION 1 - KINGDOM LIVING

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SUMMARY KEYWORDS

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Good morning. Welcome to Session One of School of the Spirit. It's great having you with me. And as we just journey together, our first topic for this School of the Spirit is called Kingdom Living. Kingdom living is about understanding the principles and the lifestyles and the attitude that God really wants us to live out of, not out of a mindset of I'm in a church in the four walls, but out of a mindset, hey, it's a kingdom. It's a it's a dimension. It's a realm. It's a territory. It's a understanding that having a living kingdom mindset in a living kingdom lifestyle. So today, we're looking at what do we really mean by a living kingdom? Where does the terminology come from? How do we know the difference between a kingdom living and hey I'm a Christian and I just go to church? Is it the same? Are there differences in how we live out being a person of the kingdom or just from a churchgoer, aye yeah I believe in God? And so these are some of the questions we ask ourselves. We have to ask ourselves, and some of those questions as well. How did Jesus live out his life? And what did he teach through the Bible? What did he teach through the Word of God the Scriptures? So we're taking this journey of teaching and finding out in this session, how to become a person that is kingdom living, which increases our ability, enlarges our capacity to become a person of the Spirit. Luke chapter 17, verses 21 says, 'The kingdom of God is within us.' Matthew 5, verse 3, it says, 'Blessed are the poor in spirit, for theirs is the kingdom of heaven.' Matthew 6: 9-13, it's all about the Lord's Prayer in verse 33, talks about 'Seek first the kingdom of God, and His righteousness, and all these things shall be added unto you.' So we're learning about a lifestyle. We're learning about attitudes. We're learning about principles, that we begin to outlive and outwork in our life that relates to Kingdom living, Matthew chapter 7, verses 21 to 23. We are actually going to turn to the and actually read the scriptures because it's a great scripture about Jesus talking to the disciples, and telling them that, hey, you know, if you're going to be living out of things in the kingdom, it isn't just to or it's not just relating to what we say, or what we do, but it's actually principles of the Bible. So it's in Matthew chapter 7, verses 21. Grab your bibles read it through with me. Matthew, chapter 7, verse 21, 'Not everyone who says to me, Lord, Lord shall enter the kingdom of heaven. But he who does the will of my Father in Heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in your name? Cast out demons in your name? And done many wonders in your name? And then, I will declare to them, I never knew you. Depart from me, you who practice lawlessness.' Lawlessness, meaning disobedience. So there is a principle Jesus is talking about that when we're living in a place of living out of the kingdom lifestyle that we walk in a life that's walking in obedience. Hey, it's not about what I'm doing. It's not about the axe and the works. He's talking about an attitude of the heart. He's talking about a particular mentality that we need to have.

And that brings us to a place of living out of a kingdom mentality. So what is a kingdom? What does it represent? Well, the kingdom speaks of an empire.

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Kingdom actually speaks of a realm, Kingdom speaks of a territory. Kingdom speaks of a domain, it speaks of a nation, a nation of Australia, the nation of USA, the nation of Africa. So they're sort of kingdoms, a kingdom speaks of an estate or a dominion, or the other word is of sovereignty. When we think of kingdom, kingdom is ruled by, and governed by laws, policies in ordered systems. So as we read and understand, in the Old Testament, of the way, the nation of Israel and other nations, they were governed by a king, who could be overthrown by another king. So we understand that there were battles going on, constantly in in the Old Testament, because there were battling about territory and battling about land, so they could overthrow another kingdom, and they could conquer another kingdom, to increase their kingdom's dominance and to increase their ruler ship. We understand, for example, King David, you know, there was a battle going on. And the battle was against the Philistines, against the nation of Israel. And they put up a major fighter who was Goliath a champion. And so we see in 1 Samuel, chapter 17, that there's a battle going on for territory, there's a battle going on for land, there's a battle going on, for each other's kingdom and each other's empire and each other's nation or each other's estate. And so we see where David beats Goliath. And so then the nation of Israel then overtakes the Philistines and captures them. And so they increase their dominance and they increase their ruler ship, they increase their riches, and they increase their, I suppose, their boundary of the lands that they have. And so this is what we mean that with the kingdom, it's got to do with territory, it's got to do with having dominion, and it speaks of a particular realm. And so we're going to look at well, okay, so that's a kingdom, a kingdom is ruled by a king. And the king is the one who sets the rules and the policies and the laws, and he orders systems. And so we're looking at this particular theme of a living kingdom, so that as we come into the rest of the study, we begin to understand that, hey, there are particular things that I need to change in the way I think, in the way I speak, in the way I live so that I'm outworking the kingdom of God in and through my life. So the first key is to understand that there is a natural kingdom.

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We're gonna have a look at this in Matthew chapter 4 verses 1 to 11. And we understand and we see that when Jesus after he was baptized, he was led by the Spirit into the wilderness to be tempted by the devil. We see that the devil actually begins to tempt him in four different areas. And this one particular area, as you read through this, and we see from verse 1 to verse 11, it's all about Jesus was tempted by the devil in the wilderness, and one particular scripture, which relates to what we're talking about in relation to kingdoms. In verse 8, it says, again, 'The devil took him up on an exceedingly high mountain. And he showed him all the kingdoms of the world and their glory. And he said to him, all these things I will give you, if you will fall down and worship me.' So the devil was offering the kingdoms of the world. And so we know and understand that there is a particular rule that the devil had power and he has dominion over his things of the world. Because he's offering Jesus is the world, which are the riches and things of the flesh and the carnal nature and money and just materialism, just natural things, you know. God created the earth, but all the other things that have been created have been created by man. And so the devil is offering him, showed him all the kingdoms of the world, and their glory. And Jesus said to him, all these things, you know, he said, hey, there's only one person to worship, verse

10, 'You shall worship the Lord your God, and Him only shall you serve.' So that's the natural kingdom, the things of the world, you know, we know that they shall pass away. In 1 John, have a look at 1 John with me, with your Bible's verses 2, and we see the principles of, hey, these are things of the world, this is the kingdom of the world, which is a natural kingdom. 1 John chapter 2, verses 15, 'Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life is not of the Father, but is of the world.' So this is a natural kingdom, the kingdoms of the world. Verse 17, it says "In the world is passing away in the lust of it, but he who does the will of God abides forever,' so God is talking about an eternal kingdom, something that is not going to fade away. So there is a kingdom in the natural realm. And then the second is that a spiritual kingdom. So Jesus spoken He talk in a language, which related to the Kingdom of God. And so the purpose of him coming, or him being revealed was to release and to teach and to show us and that there is another kingdom, the kingdom of the earth. We're all in it, but there is a spiritual kingdom. It's not of this world. But Jesus came to reveal it to us. And he came and he began to teach and we see it in the bible, Jesus is teaching from what we refer to as parables. His teaching was through parables. So there are 24 parables in the New Testament. These parables are always directed to the words, The Kingdom of God is likened to. So one third of the scripture, the recorded teachings of Jesus are like analogies. Well, they're like stories. And they give an explanation for a spiritual principle, or a moral attitude or attribute that refers to the kingdom way of living. And they began to teach and wanted to get the church ready to prepare, prepare herself as the bride of Christ for his return.

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And we see these particular parables. They're outworked, and there's 24 of them. And just for one example, let's look at a parable. Now we're talking about Jesus came, and he wanted to release the things of the kingdom. He wanted to teach that aye yes, there's a natural kingdom, but aye there's a spiritual kingdom, he came to prepare the disciples into birth the church, and he began to talk about the kingdom of heaven, that there is an eternal kingdom. There is a realm where there is a domain, or there is a territory that's called a spiritual realm. And we see in Matthew chapter 13, verses 3 to 8. Let's have a look at it with your word. And it talks about a parable, a particular parable found in Matthew chapter 13, 3 to 8. Then he spoke many things to them in parables saying, 'The oldest sower went out to sow and as he sowed, some seed fell by the wayside, and the birds came and devoured them.' And as you read the scriptures, we see the parable unfolding and is talking about the kingdom. And he refers to this is what the kingdom is like. This is an analogy about the kingdom and he gives an explanation of his parable. And he talks about the Word of God. You know, he that receives the word in verse 19. 'When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received the seed by the wayside.' So his explaining the particular parable, the seed that fell on the stony ground, you know, and there was seed that, that fell, and in times of tribulation, and in, in times of persecution, you know, people fell back and they stumble and fell. So his talking about understanding the particular things of the kingdom. Then he went forth, and he said, there's another parable in verse 24, the kingdom of heaven is like a man is sowed good, seed and is feared. So he's talking about the sower and the seed, that that's what the kingdom of God is like, and the battle that goes on with wanting the seed to remain for the eternal destiny and the eternal purpose, after life on the worldly, around God's got the spiritual realm, the spiritual things of the kingdom, so two, one is a natural kingdom. And the second one is a spiritual

kingdom. We understand that Jesus came to preach about the kingdom, the kingdom of God, became revealed through Jesus, as he began to teach about the parables. When he came and, he was birthed on the earth. So how do I outwork the kingdom of God in my life? We have to recognise that there is a spiritual realm, a spiritual dimension that outworks God's kingdom, that there is a dimension or a territorial or a realm, that is outworking the kingdom of God in the earth through you, through me, through the church. In Daniel chapter 10, is just a awesome example of what we see in relation to a spiritual or a kingdom. And as we read this in Daniel chapter 10, we understand that, as I said before, at the very beginning, that, hey, there's a battle going on. There's a battle the, the dimension of the spiritual realm, there's a battle going on in this dimension, because the let's read it anyway. I don't want to get sidetracked. And so we're just sticking to this principle that how do I outwork the kingdom of God in the earth? And we need to understand that there is a spiritual dimension. We're in the natural, but there's a spiritual dimension that and we know and understand. You know, God says that the Spirit of God lives within us.

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So in Daniel chapter 10, verses 10 to 14, there's this particular scripture where he talks about 'Daniel was fasting and praying for three weeks, 21 days. And he was praying for an answer.' And we see that all of a sudden, in verse 10, of Daniel chapter 10, 'Suddenly a hand touched me, which made me tremble on my knees and on the palms of my hands. And he said to me, oh, Daniel, man, greatly, beloved, understand the words that I speak to you and stand upright for I've now been sent to you. While he was speaking this word to me, I stood trembling.' So this is Daniel. After 21 days of prayer and fasting, verse 12, says, then he said to me, 'Do not fear Daniel, from the first day that you set your heart to understand and humble yourself before your God, your words were heard. And I have come because of your words,' said Daniel, in this place of prayer and fasting, 'Something of the supernatural spiritual realm open up and he was visited by an angel.' Then in verse 13, 'But the prince of the kingdom of Persia withstood me 21 days.' And so he's saying there was 'A battle going on in the heavens and I was confronted by the prince of the kingdom of Persia.' Now remember, it's not a natural, but it's a spiritual dimension. So there's this prince kingdom, or this prince spirit that's ruling the kingdom of Persia. And it battled against the angel battled against the angel for 21 days and behold, Michael, one of the chief prince came to help me, for I had been left alone there with the kings of Persia. So supernatural dimension, has spiritual dimension. So the angel, the Archangel Michael was released, to help the other angel battle, so that the other angel could be released, to give Daniel an answer. In verse 14, now I've come to make you understand what will happen to your people, in the latter days for the vision refers to many days here to come. So we're talking about that there's a spiritual dimension. And we have to also recognise that there is an opposite spiritual realm that's produced spiritual dimension that outworks the kingdom of the bible calls our enemy, we call him Satan, and we call him the devil. So when we're thinking about the spiritual dimension, hey, it's not just God, but there are these fallen angels, you know, and the leader of the pack is Satan, devil himself. Who wanted to be like God. And we realise that, hey, this spiritual dimension that we are confronted with at times, you know, sometimes is outworked through things that are in the spiritual dimension in Ephesians, chapter 6. Let's look at this. And we need to understand that when we understand living out the kingdom, lifestyle, that hey there's a natural kingdom, and there's also a spiritual kingdom. We got to understand that there's a battle going on for your life. There's a battle going on for my life. There's a battle going on for our families, our community, and our nation. There's a spiritual realm, a spiritual dimension, over our

nations that are battling and doesn't want to see people fall to their knees to come to Jesus. Ephesians chapter 6. Now, remember, back in Daniel, chapter 10, verses 10 to 14, we talked about a prince spirit, it was the prince spirit of Persia. We're understanding this kingdom is worked out through a spiritual dimension, God's kingdom is within us. But we're battling not only things in our own life, but there are things that are in a heavenly dimension, the spiritual dimension. So Ephesians chapter 6,

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verse 12, 'For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places.' And Paul is encouraging the church, the Ephesians, church, 'Okay, come on, take up the whole armor of God that you may be able to withstand in the evil day, and having done all to stand.' So we need to know that our battle isn't against each other. It's not against our family. It's not against flesh and blood, but we're actually wrestling against spiritual principalities, demons, and his workers, hey, the evil mindset and the evil things that sometimes we have that come against us. And we've got to realise, say, you may wake up one day and you just thinking 'Hey I have never felt like this before I'm feeling really oppressed, feeling upset, and thinking why am I like this,' hey, things might be going wrong, and they never seem to get any better. We gotta recognise and understand that there are things battling in the spiritual realm for our attention, for our time, the devil wants to take us out and it talks about hey, he's come to destroy, rob, steal, take away from us. But we need to understand that there is a spiritual dimension that God has set up on our behalf and he works for us. 'No weapon formed against us shall prosper.' We need to understand that there is not only the natural but there is a spiritual kingdom that God wants us to live, and breathe and walk in. It should not be secondary, hey, the bible says, 'Seek first the kingdom of God and all his righteousness, and all these things shall be added unto us.' So we understand in this particular scripture, you know that there is a spiritual dimension. We recognise that there's a natural realm. There's also the nature of men or our flesh, our carnal nature. It's called the spirit of man. 1 Corinthian, chapter 2, verse 11, 'For what man knows the things of a man, except the spirit of a man, which is in him. Even so no one knows the things of God, except the Spirit of God.' And so yes, I've got the enemy, outworking in the kingdom. But then I've also got what I called, which is when we have what's called the spirit of man. And so we've got other things of the nature, the flesh, the carnal nature, it's called the spirit of man. So those things live in dwell in me. So sometimes I could be battling with God. Sometimes I could be battling with the enemy, the devil, and then sometimes hey I am battling with myself with my carnal man, my carnal nature. And so there are things that are in in me that I could be struggling with. It could be all sorts of things, natural cravings. And so you know, we call them the lust of the eye, the lust of the flesh, you know, we call them craving their flesh in our carnal nature. So we struggle with those things as well. So we battle sometimes with God, we battle with the enemy. Sometimes we're battling with ourselves. So the kingdom of God is in us. And so we have to grow into outworking the kingdom of God in the earth. So the next question is, well, how did Jesus outwork the kingdom of God in the earth? Jesus came into the earth, through a supernatural happening, orchestrated by God His Father. We understand, you know, the birth of Jesus, we all celebrate it every year, Jesus's birth, through the Virgin Mary supernatural dimension that birthed Jesus into the earth. And we read in John, in the book of John, Mathew, Mark, Luke, John.

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We're looking at John Chapter 1. And we're just looking at well, how did Jesus outwork, the Kingdom of God in the earth. First was his birth. It was a supernatural happening, orchestrated by God, His Father. And it says in the Gospel, according to John, Chapter 1; 'In the beginning was the Word and the Word was with God, and the Word was God. He was in the beginning with God, all things were made through him, and without him, nothing was made, that was made. In Him was life, and the life was the light of man.' So he's talking about Jesus was already there. He was already there in the beginning with his Father. And then down in Verse 13, of John Chapter 1. It says; 'He was born not of flesh, nor, of the will of the flesh, nor of the will of men but of God. So he wasn't born out of a natural birth, what was called, you know, I suppose, a natural conception, but he was born out of a supernatural conception, which was supernatural, birth of, of Jesus, into the womb of Mary.' Verse 14 says, 'And the Word became flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.' So we understand the Word became flesh. Jesus is supernatural part of the Godhead, Father, Son, and Holy Spirit, he became flesh which means he became flesh like you and me. He not only was the Son of God, but he was the son of man. And so supernaturally he began to outwalk his life and he represented a life that represents the character, the attitude, the attributes that were being reflected in, and through his lifestyle, in and through his living the way he lived, the way he walked and outlived his life, through his talking and a speaking and his thinking and how he treated people in his life was so differently challenged, the then status quo. And so Jesus's lifestyle outlived the things in the kingdom in the earth, which actually challenge the status quo, challenge the governmental and the religious systems of the day that he was living in, in the era and the time that he was born. So his life came to portray the things of the kingdom. And so when we're living out of the things of the kingdom, Romans chapter 14, verses 16, to 17, says, 'For the kingdom of God is not eating and drinking, but it is righteousness and peace and joy in the Holy Spirit.' So he's talking about attributes and attitudes and the lifestyle that's outworking the peace of God or the righteousness right standing with God and joy in the Holy Spirit. So there are three particular things I believe that living out of the kingdom of God, the first one is challenging mindsets. Romans, chapter 8, verse 5. So we see that if I'm going to become a person of the kingdom, if I'm going to become like Jesus, there are particular mindsets that I have to change. And in Romans chapter 8, verses 5, let's have a look at it with the Bible, and it says, 'For so then those who are in the flesh cannot please God,' verse 5, 'For those who live according to the flesh, set their minds on the things of the flesh, but those who live according to this spirit, the things of the Spirit.'

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We know back at the beginning, we said that the Kingdom of God is within us, the Spirit of God dwells within us. So many times we're looking to the outward, a something we want to see on the outside, but God says 'His spirit lives within us.' And that kingdom is within us, because Jesus is Spirit, the Spirit lives within us. And so he's talking about, we have to change our mindset. And we have to set our minds and the things not of the flesh, but we have to set our minds and live according to the things of the Spirit. So the kingdom of God is outworked down the earth through us, through us living out of the Spirit, and not living out of the flesh and the carnal nature. And the things of man are living out of the things of the kingdom of this world, which the enemy is set up, you know, the struggles is going on with particular things, you know, and we need to begin to understand that, hey, challenging our mindsets and changing our mindsets. Romans chapter 12, verses 1 to 2. And so there are particular things that I need to change and one of them is my mindset. So I have to begin to think about the way I think,

change my thinking, change my mindset. Romans chapter 12, verses 1 to 2. Still with me, staying with me, 'I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, wholly acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you might prove what is that good and acceptable and perfect will of God.' Mindsets are the first things we need to transform, we need to change. Second thing is changing your words, changing the way you speak. And so we need to understand that you know, the bible in Proverbs says death and life are in the power of your word. Job learned this lesson. Yeah. And he talks about he was at a place of he lost everything, lost his wife, lost his children, lost the land, lost all his riches, riches. And, you know, just everything was stripped away from him. And yet we say that at the end, Job's life, everything was given back to him, everything was doubled. And I used to ask myself, gosh, man, I just could not understand and probably could not even imagine what it would be like to lose everything. After working all your life, after accumulating all your riches, and then all of a sudden it is disappeared. It is gone, like a puff of smoke, there's nothing left there. And Job was so attentive about the words of his mouth. And we see this in Job chapter 22. So if we're going to be a person living out of a kingdom, kingdom, living, first is our mindset. The second thing is changing the way we speak.

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And Job, chapter 22, verse 28, and he said, 'You will hear or you will also decree, or declare a thing, and it will be established for you. So light will shine on your ways.' So we've got to learn to speak the Word of God. I've got to learn to change the way I speak. You know, sometimes people are so negative, sometimes they're always pulling others down. And they just can't seem to break through things in their own life is because of the way they speak. So changing our words, changing the way we speak, beginning to understand 'I've gotta declare, and I've got to decree, the Bible says 'Death and life are in the power of the word.' And so we got to understand that I want to increase the kingdom of God in my life, I've got to speak, I've got to be positive, I've got to talk about good things. I've got to read the word and ask God, to help me to change the way I speak. The third thing is character development. So the first thing was challenging our mindset. The second thing was changing the way we speak the words of our mouth. The third thing is character, character development, changing lifestyles. We see in Job chapter 23, verse 10, 'But he knows the way that I take, when He has tested me, I shall come forth as gold. My foot is held fast to his stead. I have kept his way and not turned aside. I have not departed from the commandment of his lips. I have treasured the words of his mouth more than my necessary food.' So he's talking about a lifestyle. He's talking about attitudes. He's talking about mindsets. He's talking about a life that we need to change, and he wants us to become more like Jesus. And we all know that sometimes we have to walk through difficult times to learn particular lessons. You know, we see that Job learned so many lessons, in these times of testing, and in you just see that word when he says, 'But he knows the way that I take when His tested me I shall come forth as gold.' You know, God wants us to come to a place where hey 'I am looking like Jesus. I'm standing like Jesus, hey, I'm beginning to think the like the living kingdom mindset. I'm beginning to speak the living kingdom, speaking and I'm beginning to walk it and talk and think it. And it's like a life has been transformed and change into the likeness of Jesus.'

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We're nearly there, Jeremiah, we're going to finish in just a couple of minutes. I love this scripture in Jeremiah. It's a beautiful scripture. And it just reflects, you know, the attitude of God. Do you know that God never gives up on us? Hey, he never just says that's enough of that, I've had enough of you. He never says, well, what's the matter with you, why can't you change. You know, he never condemns us and he never looks down upon us. You know, His heart is always there and that his heart is always with us and for us is not against us. You know, and he knows that sometimes it's difficult for us to change. But you know, he's given us His Spirit. He said, 'His spirit lives within us.' And the word says, 'Not by might nor by power but by my spirit,' don't struggle and strive and try to make it happen yourself. Always come to a place of humility and bow down your heart and bow down your mind and say, 'God, I can't do this without you.' You know, God is the great potter. And this is what Jeremiah is talking about. In Jeremiah chapter 18. Aye, it goes, 'The word of the Lord came to Jeremiah, and said to him arise and go down to the potter's house, and there I will cause you to hear my words.' I love this picture, you know of a piece of clay in the hands of a potter. And in verse 4, and it says, 'In the vessel that he made of clay was marred in the hand of the potter, you know, and it says that he made it again into another vessel, as it seemed good to the potter to make.' Isn't it awesome? Verse 6, and it says, 'Look as the clay is in the potter's hand, so are you in my hand O House of Israel.' You know, we're God's children we're God's child, you know, and he's got us in the palm of his hand. And that verse said, it was marred. Definitely, we've all got flaws. Definitely, we've all got things that we don't like about ourselves, but hey in the kingdom thinking, and in the kingdom development in our lives, it's a lifestyle. It's a journey. It's something that hey it's not just going to happen overnight. So if you want to be a kingdom, living person, it's a journey. And we bow our hearts, we bow our mind in humility, and say, 'God, we continue to look to you because you're the potter. I'm a piece of clay and God, you want to mold me, you want to make me.' With Kingdom living is God is making us, as is molding us, as is changing us, as is transforming us by the power of His Spirit. It's because he's trying to build within us this understanding that he gives us power to rule and reign in the earth. You know, it's already been given to us. You know what Jesus accomplished for me on the cross, I live and walk in it now, 'Not by might, nor by power, but by His Spirit.' Jeremiah chapter 1: 9 to 10, says, He talks about 'The Lord put forth his hand, and touch my mouth, and the Lord said to me, behold I have put my words in your mouth. See I have this day set you over the nation, and over the kingdoms.' And so this particular authority and power that God gives his church, he gives us as individuals, it says, 'He sets us over nations and over kingdoms.' Remember, there's a spiritual dimension that we're praying into, that we believe in, and that God will shift things in our life, shift things in our family, and it says, 'To root out and to pull down, to destroy and to throw down to build and to plant.' So God wants to use us, as we begin to live with a kingdom mentality, as we begin to speak the words that are encouraging and enforcing the kingdom word and speaking, as we begin to declare and decree, 'Father in the name of Jesus, we thank you that every spirit over my life, every spirit, that's not a view over my family, every opposition that coming against me, God, I speak, Father, the power of this spirit to pull it down, you know, and to believe that God will just begin to renew our lives, transform us, change us, mold us and make us so developing our kingdom lifestyle and kingdom living is a journey. It does not happen overnight. It takes time for attitudes and lifestyles, habits and just ways of doing things to change to be more like Jesus.

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To become a son. In Revelation, chapter 3, verses 5 to 8, it talks about the Key of David, when we carry the Key of David, David was a king. It's a representation of power and authority. You know, he

was in lineage for the church to where Jesus was born. It's a lineage, and it's an inheritance of power and authority that God gives us. Revelations chapter 3 verses 5 to 8 and Revelations chapter 19 verses 7 to 10, talks about the spirit of prophecy that God wants to renew, restore the prophetic edge on his church. You know, and God wants to live out his kingdom, and live out the things that he wants, through his church, is through you and me. So we need to know and understand that being a child of God or being a son of God, He gives us the power to see our lives being transformed and changed. I hope you've enjoyed this session, Becoming a Person of the Spirit, but becoming a person that understands that I have got to learn to be kingdom living, not just church living not just going to church, not just being in the four walls of the church. But kingdom living is a realm or richer territory. It's a domain it's a realm and Empire of the Spirit. Hey, that God's given us responsibility to know that aye I have a power and authority to pull down things. I have a power and authority to destroy and to throw down things that are not good. To build and to plan things that God is asking me to do. As we continue to journey in School of the Spirit, may the power of the Spirit of God enlarge your capacity that you will come out with an understanding that you carry the Key of David which is authority and power in your life, to see the kingdom of God grow and enlarge and increase in you. Growing enlarged in relation to outworking the Kingdom Come on earth as it is in Heaven. God bless you.